

CITY COUNCIL AGENDA

AGENDA FOR A REGULAR MEETING OF THE FLORALA CITY COUNCIL TO BE HELD ON AUGUST 11, 2025, AT 6:30 PM IN AUDITORIUM AT MUNICIPAL COMPLEX. WORKSHOP WILL BE HELD AT 6:00 PM DISCUSSING THE FOLLOWING TOPICS: CONTRACT FOR 5TH AVE, CONTRACT RED CROSS, CHAPTER 2 EMPLOYEE HANDBOOK, ORDINANCE FOR SQUATTED TRUCK, VAPING TAX, HISTORICAL SOCIETY CONTRACT

1. CALL MEETING TO ORDER
2. INVOCATION
3. PLEDGE
4. ROLL CALL
5. APPROVE MEETING MINUTES OF JULY 14, 2025-MAYOR ROBBINS
6. ACCOUNTS PAYABLE-AUGUST 11 2025/PERMISSION PAY BILLS AS NEEDED-MAYOR ROBBINS
7. RESOLUTION 20250811-APPOINTING ELECTION OFFICERS-CLERK HENDRIKS
8. RESOLUTION 20250811-1-ABATING PROPERTY ON 9TH AVENUE-CLERK HENDRIKS
9. RESOLUTION 20250811-2-AMEND LINE ITEM FOR ELECTION-CLERK HENDRIKS
10. ORDINANCE 20250811-SQUATTED TRUCK-CLERK HENDRIKS
11. APPROVE 23218 FIFTH AVENUE LEASE-MAYOR ROBBINS
12. APPROVE REZONING FOR MR. SIMMONS FROM R1 TO MU-MAYOR ROBBINS
13. APPROVE LIBRARY BOARD MEMBERS-MAYOR ROBBINS
14. COVINGTON COUNTY CHILD ADVOCACY DONATION-MAYOR ROBBINS
15. DEPARTMENT SCHEDULES-MAYOR ROBBINS
16. APPROVE VAPOR PRODUCTS TAX-MAYOR ROBBINS
17. APPROVE RED CROSS CONTRACT-MAYOR ROBBINS
18. APPROVE CHAPTER 2 EMPLOYEE HANDBOOK-MAYOR ROBBINS
19. CHRISTMAS PARADE-ANTHONY JONES
20. FIRE DEPARTMENT BUILDING UPDATE-ANTHONY JONES
21. COMMUNITY NOTES AND EVENTS-MAYOR ROBBINS
- COMMITTEE REPORTS:
 - DISTRICT 1, RECREATION, CEMETERY – COUNCILWOMAN WALLACE-PATTON
 - DISTRICT 2, SENIOR CENTER – COUNCILMAN CARTER
 - DISTRICT 3, LAKE JACKSON, OPERATIONS – COUNCILWOMAN INABINETT
 - DISTRICT 4, LIBRARY – COUNCILWOMAN FRANKLIN
 - DISTRICT 5, COURT AND POLICE – COUNCILMAN ROBBINS
 - MAYOR ROBBINS – FINANCIAL REPORT, FIRE DEPARTMENT
22. PUBLIC COMMENTS-MAXIMUM OF 3 MINUTES PER CITIZEN

NEXT COUNCIL MEETING SEPTEMBER 8, 2025, AT 6:30 PM

ADJOURN